

H 9/8/8ctm 4-18-13 PATENT Hay Attorney Docket No. 81285CIP

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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) Group Art Unit: 2871	CELY OLOGY
) Examiner: David Y. Chung	2003 CENTE
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Box Non-Fee Amendment Commissioner for Patents Washington, D.C. 20231

Sir:

## RESPONSE TO RESTRICTION REQUIREMENT

In an Office Action dated March 10, 2003, in the above-identified patent application, the Patent Office communicated the following restriction requirement:

Restriction to one of the following inventions is required under 35 U.S.C. 121:

- I. Claims 10 and 45, drawn to a liquid crystal display with compensation films, classified in class 349, subclass 117.
- II. Claims 13 and 14, drawn to a liquid crystal display with a heating element, classified in class 349, subclass 161.
- III. Claims 3, 4, 17, 18 and 47-51, drawn to a liquid crystal display with an electromagnetic interference shield, classified in class 349, subclass 105.







2871

## Patent Attorney Docket No. 81285CIP

## TRANSMITTAL LETTER

Inventor: JOSEPH J. SANELLE ET AL. Serial No: 09/772,197 Date filed: January 29, 2001 Confirmation No. For: SUPER BRIGHT LOW REFLECTANCE LIQUID CRYS	Group Art Unit: 2871 Examiner: David Y. Chung Date Due: TAL DISPLAY
Box Non-Fee Amendment Commissioner for Patents Washington, D. C. 20231	RECEIVED  APR 17 2003  TECHNOLOGY CENTLR 2800  tion are the following:
Dear Sir:	7 EN
Transmitted herewith for the above-identified patent applicate	tion are the following:
A Response to Restriction Requirement A return postcard	A 2800
The item(s) checked below are appropriate:	
1 Applicant(s) hereby petitions for a () mon	th extension of time to respond to an
2. X Please charge any fees or costs not accounted	d for to Deposit Account No. 11-1755.
3 Applicant is a small entity.	
Date: April 10, 2003 Gulle	Gregoman

KRIEGSMAN & KRIEGSMAN 665 Franklin Street Framingham, MA 01702 (508) 879-3500

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Box Non-Fee Amendment, Commissioner for Patents, Washington, D. C. 20231 on <u>April 10, 2003</u>.

Reg. No. 3/3,\$29

Edward M. Kriegsman